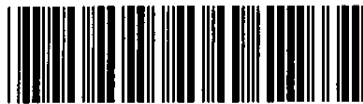
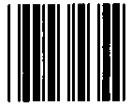
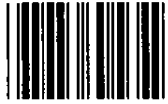


USDC SCAN INDEX SHEET



BJR 4/20/00 8:41  
3:00-CV-00776 USA V. FOX  
\*1\*  
\*STMTJGM.\*

GREGORY A. VEGA  
United States Attorney  
ROBERT H. PLAXICO  
Assistant U. S. Attorney  
California State Bar No. 054953  
Office of U.S. Attorney  
Federal Office Building  
880 Front Street, Room 6293  
San Diego, California 92101-8893  
Telephone: (619) 557-7466

FILED  
00 APR 18 PM 2:59  
ORIGINAL  
S. Reed  
DEPUTY

Attorneys for Plaintiff  
United States of America

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA, )  
 )  
Plaintiff, )  
 )  
v. )  
 )  
JEFF FOX, )  
 )  
Defendant. )

Civil No. 00CV 00776

STATEMENT AND CONFESSION  
OF JUDGMENT

State of California )  
 ) ss.  
County of San Diego )

I am a resident of the County of San Diego, State of California, and have confessed judgment to the United States of America as follows:

Principal	\$3,706.91
Interest at the rate of seven percent per annum from 6/24/83	\$2,425.81
TOTAL	\$6,132.72

This sum is justly due to the United States of America and arises from two loans insured by the Department of Education.

///

RHP:2000Z00407/44

1 I empower the U. S. Attorney or any Assistant U. S. Attorney to appear for me and to enter  
2 judgment against me right now in the above amount. The debt will bear interest after judgment at the  
3 current legal rate compounded annually until paid in full, pursuant to the provisions of 28 U.S.C.  
4 1961(b).

5 I have been told that I have the right to consult with an attorney before signing this document,  
6 but I knowingly and freely waive that opportunity and choose to sign this document without consulting  
7 with an attorney or seeking the prior assistance of any attorney or other advisor.

8 I acknowledge that by signing this document, I may be waiving rights and defenses I might  
9 otherwise interpose regarding this debt. I waive the right to have a complaint upon this obligation filed  
10 against me in federal district court; the issuance of and service of process upon me of such a complaint;  
11 any venue requirements in such suit; the right to obtain discovery from the government as to the  
12 evidence of its claim; the right to a jury or court trial at which I could raise any objections or defenses  
13 to the governments's claim; the right to require the government to prove its claim by preponderance of  
14 the evidence; and the right to appeal any adverse decision by a court or jury to the court of appeals. I  
15 understand that my signature allows the government to enter a judgment against me right now; that the  
16 government will record an abstract of judgment with the County Recorder; and that the judgment may  
17 appear on my credit record.

18 ///

19 ///

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28

1 I also understand that if I fail to pay upon this judgment to be entered against me, my salary may be  
2 garnished, or my real or personal property seized.

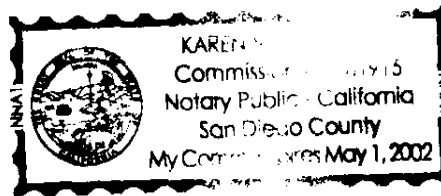
3  
4  
5 JEFF FOX

6 State of California )  
7 ) ss.  
8 County of San Diego )

9 On APRIL 14, 2000 before me, KAREN VALDECAÑOS, a Notary Public in and for said  
10 County and State, personally appeared JEFF FOX ~~personally known~~  
11 (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
12 subscribed to the within instrument and acknowledge to me that he/she/they executed the same in  
13 his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
14 person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

15 WITNESS my hand and official seal

16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
Notary Public



JS-44

(Rev. 8/7/89)

## CIVIL COVER SHEET

The JS-44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON THE SECOND PAGE OF THIS FORM.)

## I (a) PLAINTIFFS

UNITED STATES OF AMERICA

## DEFENDANTS

JEFF FOX

00 APR 18 PM 2:59

ORIGINAL

## (b) COUNTY OF RESIDENCE OF FIRST LISTED PLAINTIFF

(EXCEPT IN U.S. PLAINTIFF CASES)

S.D.

## COUNTY OF RESIDENCE OF FIRST LISTED DEFENDANT (IN U.S. PLAINTIFF CASES ONLY)

DEUILTY

NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED

## (c) ATTORNEYS (FIRM NAME, ADDRESS, AND TELEPHONE NUMBER)

GREGORY A. VEGA, U.S. ATTORNEY  
ROBERT H. PLAXICO, Assistant U.S.  
880 Front Street, Room 6293  
San Diego, CA 92101-8893

## ATTORNEYS (IF KNOWN)

Attorney

00CV 00776

## II. BASIS OF JURISDICTION (PLACE AN X IN ONE BOX ONLY)

- ☒ U.S. Government Plaintiff ☐ Federal Question  
(U.S. Government Not a Party)
- ☐ U.S. Government Defendant ☐ Diversity (Indicate Citizenship of Parties in Item III)

## III. CITIZENSHIP OF PRINCIPAL PARTIES (PLACE AN X IN ONE BOX FOR PLAINTIFF AND ONE BOX FOR DEFENDANT)

- |   | PT                       | DEF                      |   | PT                       | DEF                      |
|---|--------------------------|--------------------------|---|--------------------------|--------------------------|
| Citizen of This State                   | <input type="checkbox"/> | <input type="checkbox"/> | Incorporated or Principal Place of Business in This State     | <input type="checkbox"/> | <input type="checkbox"/> |
| Citizen of Another State                | <input type="checkbox"/> | <input type="checkbox"/> | Incorporated and Principal Place of Business in Another State | <input type="checkbox"/> | <input type="checkbox"/> |
| Citizen or Subject of a Foreign Country | <input type="checkbox"/> | <input type="checkbox"/> | Foreign Nation  | <input type="checkbox"/> | <input type="checkbox"/> |

## IV. CAUSE OF ACTION (CITE THE U.S. CIVIL STATUTE UNDER WHICH YOU ARE FILING AND WRITE A BRIEF STATEMENT OF CAUSE. DO NOT CITE JURISDICTIONAL STATUTES UNLESS DIVERSITY)

28 U.S.C. 1345; Title IV-B of the Higher Education Act of 1965, as amended,  
20 U.S.C. 1071 et seq. (34 CFR. Part 682)

## V. NATURE OF SUIT (PLACE AN X IN ONE BOX ONLY)

CONTRACT	TORTS	FORFEITURE/PENALTY	BANKRUPTCY	OTHER STATUTES	
<input type="checkbox"/> 110 Insurance <input type="checkbox"/> 120 Marine <input type="checkbox"/> 130 Miller Act <input type="checkbox"/> 140 Negotiable Instrument <input type="checkbox"/> 150 Recovery of Overpayment & Enforcement of Judgment <input type="checkbox"/> 151 Medicare Act <input checked="" type="checkbox"/> 152 Recovery of Defaulted Student Loans (Excl. Veterans) <input type="checkbox"/> 153 Recovery of Overpayment of Veterans Benefits <input type="checkbox"/> 160 Stockholders Sale <input type="checkbox"/> 190 Other Contract <input type="checkbox"/> 195 Contract Product Liability	<b>PERSONAL INJURY</b> <input type="checkbox"/> 310 Airplane <input type="checkbox"/> 315 Airplane Product Liability <input type="checkbox"/> 320 Assault, Libel & Slander <input type="checkbox"/> 330 Federal Employer's Liability <input type="checkbox"/> 340 Marine <input type="checkbox"/> 345 Marine Product Liability <input type="checkbox"/> 350 Motor Vehicle <input type="checkbox"/> 355 Motor Vehicle Product Liability <input type="checkbox"/> 360 Other Personal Injury	<input type="checkbox"/> 362 Personal Injury - Medical Malpractice <input type="checkbox"/> 365 Personal Injury - Product Liability <input type="checkbox"/> 368 Airborne Personal Injury Product Liability <b>PERSONAL PROPERTY</b> <input type="checkbox"/> 370 Other Fraud <input type="checkbox"/> 371 Truth in Lending <input type="checkbox"/> 380 Other Personal Property Damage <input type="checkbox"/> 385 Property Damage Product Liability	<input type="checkbox"/> 610 Agriculture <input type="checkbox"/> 620 Other Food & Drug <input type="checkbox"/> 625 Drug Related Seizure of Property 21 USC881 <input type="checkbox"/> 630 Liquor Laws <input type="checkbox"/> 640 RR & Truck <input type="checkbox"/> 650 Airline Bags <input type="checkbox"/> 660 Occupational Safety/Health <input type="checkbox"/> 690 Other <b>LABOR</b> <input type="checkbox"/> 710 Fair Labor Standards Act <input type="checkbox"/> 720 Labor/Mgmt. Relations <input type="checkbox"/> 730 Labor/Mgmt. Reporting & Disclosure Act <input type="checkbox"/> 740 Railway Labor Act <input type="checkbox"/> 760 Other Labor Litigation <input type="checkbox"/> 791 Empl. Ret. Inc. Security Act	<input type="checkbox"/> 422 Appeal 28 USC 158 <input type="checkbox"/> 423 Withdrawal 28 USC 157 <b>PROPERTY RIGHTS</b> <input type="checkbox"/> 820 Copyrights <input type="checkbox"/> 830 Patent <input type="checkbox"/> 840 Trademark <b>SOCIAL SECURITY</b> <input type="checkbox"/> 861 MIA (13958) <input type="checkbox"/> 862 Black Lung (923) <input type="checkbox"/> 863 DIWC/DIWW (405(a)) <input type="checkbox"/> 864 SSD Title XVI <input type="checkbox"/> 865 RSI (405(a)) <b>FEDERAL TAX SUITS</b> <input type="checkbox"/> 870 Tax (U.S. Plaintiff or Defendant) <input type="checkbox"/> 871 IRS - Third Party 26 USC 7609	<input type="checkbox"/> 400 State Reappointment <input type="checkbox"/> 410 Assistant <input type="checkbox"/> 430 Banks and Banking <input type="checkbox"/> 450 Commerce/ICC Rates/etc. <input type="checkbox"/> 460 Deportation <input type="checkbox"/> 470 Racketeer Influence and Corrupt Organizations <input type="checkbox"/> 810 Selective Service <input type="checkbox"/> 850 Securities/Commodities Exchange <input type="checkbox"/> 875 Customer Challenge 12 USC <input type="checkbox"/> 891 Agricultural Act <input type="checkbox"/> 892 Economic Stabilization Act <input type="checkbox"/> 893 Environmental Matters <input type="checkbox"/> 894 Energy Allocation Act <input type="checkbox"/> 895 Freedom of Information Act <input type="checkbox"/> 896 Appeal of Fee Determination Under Equal Access to Justice <input type="checkbox"/> 897 Constitutionality of State <input type="checkbox"/> 898 Other Statutory Actions
<b>REAL PROPERTY</b> <input type="checkbox"/> 210 Land Condemnation <input type="checkbox"/> 220 Foreclosure <input type="checkbox"/> 230 Rent Lease & Easement <input type="checkbox"/> 240 Tort to Land <input type="checkbox"/> 245 Tort Product Liability <input type="checkbox"/> 290 All Other Real Property	<b>CIVIL RIGHTS</b> <input type="checkbox"/> 441 Voting <input type="checkbox"/> 442 Employment <input type="checkbox"/> 443 Housing/Accommodations <input type="checkbox"/> 444 Welfare <input type="checkbox"/> 448 Other Civil Rights	<b>PRISONER PETITIONS</b> <input type="checkbox"/> 510 Motions to Vacate Sentence Habeas Corpus <input type="checkbox"/> 530 General <input type="checkbox"/> 535 Death Penalty <input type="checkbox"/> 540 Mandamus & Other <input type="checkbox"/> 550 Civil Rights <input type="checkbox"/> 555 Prisoner Conditions			

## VI. ORIGIN (PLACE AN X IN ONE BOX ONLY)

- ☒ 1 Original Proceeding ☐ 2 Removal from State Court ☐ 3 Remanded from Appellate Court ☐ 4 Reinstated or Reopened ☐ 5 Transferred from another district (specify) ☐ 6 Multidistrict Litigation ☐ 7 Appeal to District Judge from Magistrate Judgment

## VII. REQUESTED IN COMPLAINT:

☐ CHECK IF THIS IS A CLASS ACTION UNDER f.r.e.p. 23

## DEMAND \$

\$6,132.72

Check YES only if demanded in complaint:

JURY DEMAND: ☐ YES ☐ NO

## VIII. RELATED CASE(S) IF ANY (See Instructions):

JUDGE

Docket Number

DATE

SIGNATURE OF ATTORNEY OF RECORD

ROBERT H. PLAXICO, Assistant U.S. Attorney